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## \*BIBDATASHEET\*

**CONFIRMATION NO. 5260** 

| Bib Data Sheet  |                         |  |              |                           |                        |  |                                    |    |                            |
|---|-------------------------|--|--------------|---------------------------|------------------------|--|------------------------------------|----|----------------------------|
| SERIAL NUME<br>10/701,237   |                         |  | CLASS<br>264 |                           | GROUP ART UNIT<br>1732 |  | ATTORNEY<br>DOCKET NO.<br>33583US2 |    |                            |
| APPLICANTS<br>Douglas S   | S. Mart                 | in, New Castle, PA;                    |              |                           |                        |  |                                    |    |                            |
| ** CONTINUING This applic which is a  ** FOREIGN AP   | DATA<br>cation<br>DIV o | \ ************************************ | 01 PAT 6     | 5,510,971                 | · ./\                  | laf  | ,                                  |    |                            |
| Foreign Priority claimed  35 USC 119 (a-d) conditions yes no Met after met  Verified and Acknowledged Examiner's Signalure Initials |                         |  |              | STATE OR<br>COUNTRY<br>PA | SHEETS DRAWING 5       |  | TOTA                               | MS | INDEPENDENT<br>CLAIMS<br>3 |
| ADDRESS<br>00116<br>PEARNE & GORDON LLP<br>1801 EAST 9TH STREET<br>SUITE 1200<br>CLEVELAND, OH<br>44114-3108                        |                         |  |              |                           |                        |  |                                    |    |                            |
| TITLE<br>Linerless dispens  | sing ca                 | ар                                     |              |                           |                        |  |                                    |    |                            |
|   | 101 following.          |  |              |                           |                        | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue) |                                    |    |                            |

| 385 | ☐ Other  |
|-----|----------|
|     | ☐ Credit |